

NOTICE OF MEETING

Meeting	Corporate Parenting Board
Date and Time	Monday 25th March 2019 at 2.00pm
Place	Chute Room, EII South, Winchester
Enquiries to	members.services@hants.gov.uk

John Coughlan CBE
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence received.

2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. MINUTES OF PREVIOUS MEETING (Pages 5 - 6)

To confirm the minutes of the previous meeting.

4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

6. UPDATE ON THE CORPORATE PARENTING BOARD'S ENGAGEMENT WITH YOUNG PEOPLE

To receive a verbal update on the Corporate Parenting Board's engagement with young people since the last meeting.

7. PARTICIPATION UPDATE - PROGRESS ON RELAUNCH OF CARE AMBASSADORS

To receive a verbal update from the Director of Children's Services on young people's participation with Children's Services, specifically looking at the progress of the recent relaunch of the 'Care Ambassador' role.

8. THE BIG ACTIVITY WEEK

To receive a presentation from the Director of Children's Services providing an overview of the Big Activity Week.

9. UPDATE ON FOSTERING

To receive an update from the Director of Children's Services on Fostering.

10. UPDATE ON THE IMPLEMENTATION OF LGBT+ POLICY

To receive a presentation from the Director of Children's Services providing an update on the implementation of LGBT+ Policy.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.